



27 January 1964

*Scud*  
The Honorable W. Averell Harriman  
Under Secretary of State for Political Affairs  
Washington 25, D. C.

Dear Governor Harriman:

STAT Attached are three copies of Ray Clipe's first report [redacted] This report was received in the Agency last night. I have not disseminated any other copies to the State Department and I have not sent a copy to anyone in the White House. Let me know if you want me to do so; otherwise I will assume that you will disseminate this report as you see fit.

STAT A copy of Ray's report was sent to Mr. McCone in [redacted]

Faithfully yours,

Marshall S. Carter  
Lieutenant General, USA  
Acting Director

Distribution:

- Original w/3 cys attachment
- 1 - O/DCI (Elder)
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*State*

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